



**On Sunday, April 9, 2017 we commemorate:  
Palm Sunday  
The Holy Martyr Eupsychius of Caesarea  
Vadim the Righteous of Persia  
Raphael, Nicholas, Irene, & Olympias of Mytilene**



**Αναστάσιμον**

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**Καὶ νῦν**

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κρᾶζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

**Troparion of St. George**

Ὡς τῶν αιχμαλώτων ελευθερωτῆς, καὶ τῶν πτωχῶν υπερασπιστῆς, ασθενοῦντων ἰατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ θῆναι τὰς ψυχὰς ἡμῶν.

**Κοντάκιον**

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πῶλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

**Apolytikion**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

**Both now**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

**Troparion of St. George**

Liberator of captives, defender of the Poor, physician of the sick, and champion Of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

**Kontakion**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again."



## St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

## The Gospel according to John 12:1-18



Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

## **Children's Sunday's**

The first Sunday of every month, Fr. Sean will be presenting a Children's Sermon for all of our parish children. Please pass the news on and bring your kids, grandchildren, godchildren, nieces, and nephews and have them sit up in the first few pews, as Father will be speaking directly to them. The Liturgy on those days will be mostly in English to accommodate our young people so that they may understand the Liturgy better. This is a good way to get our kids involved and have them feel as though they are a major part of our community of faith. Please get them here on time! If they show up after the Gospel reading they will miss the lesson of the day!

## **Bible Study**

Bible Study/Orthodoxy Class will be the first and third Mondays of each month.

Class will be held in the upstairs classroom in the Hellenic Center.

Father Sean will offer each Study at 11:00 AM and 6:00 PM, in order to give people a choice of which time is convenient for them. The same material will be presented at both sessions.

## **PARISH INFORMATION**

**St. George Greek Orthodox Church**  
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**Parish E-mail: [office@saintgeorgegoc.com](mailto:office@saintgeorgegoc.com)**  
**Parish Website: [www.saintgeorgegoc.com](http://www.saintgeorgegoc.com)**

**Orthros: 9:00 AM      Divine Liturgy: 10:00 AM**  
**Rev. Fr. Demetrios Sean Govostes, Proistamenos**

**Office Hours: Monday-Thursday 9 AM – 2 PM**  
**Parish Office closed on Friday**

## **Church User Assignment**

**Sunday, April 9, 2017 Team C** Lucy Brady, Athena Pagnotti, Panagiota Giakoumis,  
Frank Rossetti, Van Stathis

**Sunday, April 16, 2017 Team D** Gladys Paravalos, Steve Giakoumis, Steve Markopoulos,  
Antonia Kananis, Morgan Gazetos

## April Events

Sunday, April 9, 2017	9:00 AM Orthros 10:00 AM <b>Divine Liturgy - Palm Sunday</b> Palm Sunday Luncheon sponsored by AHEPA Chapter 125 following Divine Liturgy 6:00 PM <b>Bridegroom Service</b>
Monday, April 10, 2017	6:00 PM <b>Bridegroom Service - Holy Monday</b>
Tuesday, April 11, 2017	6:00 PM <b>Bridegroom Service - Holy Tuesday</b>
Wednesday, April 12, 2017	6:00 PM <b>Service of Holy Unction - Holy Wednesday</b>
Thursday, April 13, 2017	10:00 AM <b>Vesperal Liturgy - Holy Thursday</b> 6:00 PM <b>12 Gospels Service</b>
Friday, April 14, 2017	10:00 AM <b>Royal Hours - Holy Friday</b> 3:00 PM <b>Apokathelosis</b> 6:00 PM <b>Lamentations</b>
Saturday, April 15, 2017	10:00 AM <b>Protoanastasis</b> 11:00 PM <b>Resurrection Service</b>
Sunday, April 16, 2017	11:00 AM <b>Agape Vespers - Great and Holy Pascha</b>
Monday, April 17, 2017	Bright Monday - <b>Office is closed</b> <b>NO BIBLE STUDY</b>
Thursday, April 20, 2017	6:30 PM Philoptochos Meeting
Saturday, April 22, 2017	5:00 PM <b>Vespers</b>
Sunday, April 23, 2017	9:00 AM Orthros 10:00 AM <b>Divine Liturgy - Feast of Great Martyr George</b>