



**On Sunday, February 12, 2017 we celebrate
Sunday of the Prodigal Son
Meletius, Archbishop of Antioch
Antonius, Archbishop of Constantinople
Christos the New Martyr**



Ἀπολυτίκιον Ἀναστάσιμον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων,
καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν
σου Σῶμα, ἀνέστης τριήμερος Σωτὴρ,
δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ
Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα.
Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ
βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε
φιλόανθρωπε.

Troparion of St. George

Ὡς τῶν αιχμαλώτων ελευθερωτῆς, καὶ
τῶν πτωχῶν υπερασπιστῆς,
ασθενούντων ἰατρός, βασιλέων
υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς
Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ θῆναι
τάς ψυχὰς ἡμῶν.

Κοντάκιον

Τῆς πατρῴας, δόξης σου, ἀποσκιρτήσας
ἄφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι
παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἀσώτου,
φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ
οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με,
ὥς ἓνα τῶν μισθίων σου.

Resurrectional Apolytikion

The stone had been secured with a seal by
the Judeans, * and a guard of soldiers was
watching Your immaculate body. * You rose
on the third day, O Lord * and Savior, granting
life unto the world. * For this reason were the
powers of heaven crying out to You, O Life-
giver: * Glory to Your resurrection, O Christ; *
glory to Your kingdom; * glory to Your
dispensation, only One who loves mankind.

Troparion of St. George

Liberator of captives, defender of the
Poor, physician of the sick, and champion
Of kings, O trophy-bearer, Great
Martyr George, intercede with Christ God
that our souls be saved.

Kontakion

I revolted senselessly * out of Your fatherly
glory; * I have squandered sinfully * all of the
riches You gave me.* Hence to You, using the
Prodigal's words, I cry out,* I have sinned
before You, merciful loving Father.* O receive
me in repentance, * I pray, and treat me * as
one of Your hired hands.



St. Paul's First Letter to the Corinthians 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

The Gospel according to Luke 15:11-32



The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Bible Readings

- 2/12/2017 Matins: Matthew 28:16-20
 Epistle: St. Paul's First Letter to the Corinthians 6:12-20
 Gospel: Luke 15:11-32
- 2/13/2017 Epistle: St. John's First Universal Letter 2:18-29; 3:1-8
 Gospel: Mark 11:1-11
- 2/14/2017 Epistle: St. John's First Universal Letter 3:9-22
 Gospel: Mark 14:10-42
- 2/15/2017 Epistle: St. Paul's Letter to Philemon 1:1-25
 Gospel: Mark 14:43-72; 15:1
- 2/16/2017 Epistle: St. John's First Universal Letter 4:20-21; 5:1-21
 Gospel: Mark 15:1-15
- 2/17/2017 Epistle: St. Paul's Second Letter to Timothy 2:1-10
 Gospel: Luke 20:46-47; 21:1-4
- 2/18/2017 Epistle: St. Paul's First Letter to the Thessalonians 4:13-17
 Gospel: Luke 21:8-9,25-27,33-36

PARISH INFORMATION

St. George Greek Orthodox Church
107 Clinton Street
Schenectady, NY 12305
Tel: (518) 393-0742
Fax: (518) 393-4093

Parish E-mail: office@saintgeorgegoc.com
Parish Website: www.saintgeorgegoc.com

Orthros: 9:00 AM Divine Liturgy: 10:00 AM

Rev. Fr. Demetrios Sean Govostes, Proistamenos

Office Hours: Monday-Thursday 9 AM – 2 PM
Parish Office closed on Friday

**PLASE CONTACT THE PARISH OFFICE WITH CHANGES TO YOUR ADDRESS
AND/OR TELEPHONE NUMBER**

February Events

Sunday, February 12, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy Spaghetti and Meatball Dinner following Divine Liturgy
Thursday, February 16, 2017	6:30 PM Philoptochos Meeting
Saturday, February 18, 2017	10:00 AM Divine Liturgy – 1st Saturday of Souls
Sunday, February 19, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy
Saturday, February 25, 2017	10:00 AM Divine Liturgy – 2nd Saturday of Souls
Sunday, February 26, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy 5:00 PM Forgiveness Sunday Vespers – Pot-luck Supper after Vespers
Monday, February 27, 2017	Great Lent Begins 6:00 PM Compline
Tuesday, February 28, 2017	6:30 PM Parish Council Meeting

March Events

Wednesday, March 1, 2017	10:00 AM Presanctified Liturgy
Sunday, March 5, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy – Children's Sunday
Wednesday, March 8, 2017	6:00 PM Presanctified Liturgy
Friday, March 10, 2017	6:00 PM Salutations
Sunday, March 12, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy
Wednesday, March 15, 2017	10:00 AM Presanctified Liturgy
Friday, March 17, 2017	6:00 PM Salutations
Sunday, March 19, 2017	9:00 AM Orthros 10:00 AM Divine Liturgy

In the Jan/Feb issue of the community bulletin, the Stewardship Year-end list was cut off at the bottom of each page, and several names could not be shown. A complete list is posted on the on the Hellenic Center bulletin board, and we are sorry for any confusion.