



**On Sunday, June 25, 2017 we commemorate:
3rd Sunday of Matthew
Leavetaking of the Nativity of the
Forerunner John the Baptist
Prokopios the New Martyr
The Righteous Martyr Febronia**



Ἀπολυτίκιον Ἀναστάσιμον

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ
ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῆ
ἀστραπή τῆς Θεότητος, ὅτε δὲ καὶ τοὺς
τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας,
πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν
δόξα σοι.

Troparion of St. George

Ὡς τῶν αιχμαλώτων ελευθερωτῆς, καὶ τῶν
πτωχῶν υπερασπιστῆς, ασθενοῦντων ἰατρός,
βασιλέων υπέρμαχος, τροπαιοφόρε
μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ
Θεῷ θῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ
προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμῶντων
σε.

Resurrectional Apolytikion

When You descended unto death, O Lord who
yourself are immortal Life, then did You mortify
Hades by the lightning flash of Your Divinity. Also
when You raised the dead from the netherworld,
all the Powers of the heavens were crying out: O
Giver of life, Christ our God, glory to You.

Troparion of St. George

Liberator of captives, defender of the
Poor, physician of the sick, and champion
Of kings, O trophy-bearer, Great Martyr George,
intercede with Christ God that our souls be
saved.

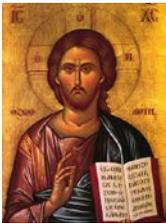
Kontakion

O Protection of Christians unshamable, mediation
with the Creator immovable, we sinners beg you,
do not despise the voices of our prayers, but
anticipate, since you are good, and swiftly come
unto our aid as we cry out to you with faith: Hurry
to intercession, and hasten to supplication, O
Theotokos who defend now and ever those who
honor you.



St. Paul's Letter to the Romans 5:1-10

BRETHREN, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.



The Gospel according to Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Children's Sunday

The first Sunday of every month, Fr. Sean will be presenting a Children's Sermon for all of our parish children. Please pass the news on and bring your kids, grandchildren, godchildren, nieces, and nephews and have them sit up in the first few pews, as Father will be speaking directly to them. The Liturgy on those days will be mostly in English to accommodate our young people so that they may understand the Liturgy better. This is a good way to get our kids involved and have them feel as though they are a major part of our community of faith. Please get them here on time! If they show up after the Gospel reading they will miss the lesson of the day!

Bible Study

Bible Study/Orthodoxy Class will be the first and third Mondays of each month.

Class will be held in the upstairs classroom in the Hellenic Center.

Father Sean will offer each Study at 11:00 AM and 6:00 PM, in order to give people a choice of which time is convenient for them. The same material will be presented at both sessions.

PARISH INFORMATION

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Orthros: 9:00 AM Divine Liturgy: 10:00 AM
Rev. Fr. Demetrios Sean Govostes, Proistamenos

Office Hours: Monday-Thursday 9 AM – 2 PM
Parish Office closed on Friday

Church User Assignment

Sunday, June 25, 2017 Team B Alexandra Casey, Lainie Christou, Brian Goodale,
Dimitrios Koutsopoulos, Scott Morlock

Sunday, July 2, 2017 Team C Lucy Brady, Panagiota Giakoumis, Athena Pagnotti,
Frank Rossetti, Van Stathis

