

On Sunday, November 5, 2017 we commemorate: 5th Sunday of Luke Galaktion & his wife Episteme, the Martyrs of Emesa Patrobos, Gaios, Hermas, Linos, & Philologos, Apostles of the 70



### <u> Άπολυτίκιον Άναστάσιμον</u>

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξῷ Ἀναστάσει αὐτοῦ.

### **Resurrectional Apolytikion**

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

#### Troparion of St. George

Ως τών αιχμαλώτων ελευθερωτής, καί τών πτωχών υπερασπιστής, ασθενούντων ιατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστώ τώ Θεώ θήναι τάς ψυχάς ημών.

### Troparion of St. George

Liberator of captives, defender of the Poor, physician of the sick, and champion Of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

#### <u>Κοντάκιον</u>

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

#### **Kontakion**

O Protection of Christians unshamable, mediation with the Creator immovable, we sinners beg you, do not despise the voices of our prayers, but anticipate, since you are good, and swiftly come unto our aid as we cry out to you with faith: Hurry to intercession, and hasten to supplication, O Theotokos who defend now and ever those who honor you.

### The reading is from St. Paul's Letter to the Galatians 6:11-18



Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

#### The Gospel according to Luke 16:19-31



The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said. 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

# **Children's Sunday**

The first Sunday of every month, Fr. Sean will be presenting a Children's Sermon for all of our parish children. Please pass the news on and bring your kids, grandchildren, godchildren, nieces, and nephews and have them sit up in the first few pews, as Father will be speaking directly to them. The Liturgy on those days will be mostly in English to accommodate our young people so that they may understand the Liturgy better. This is a good way to get our kids involved and have them feel as though they are a major part of our community of faith. Please get them here on time! If they show up after the Gospel reading they will miss the lesson of the day!



#### **PARISH INFORMATION**

St. George Greek Orthodox Church 107 Clinton Street Schenectady, NY 12305 Tel: (518) 393-0742 Fax: (518) 393-4093 Parish E-mail: office@saintgeorgegoc.com Parish Website: www.saintgeorgegoc.com

Orthros: 9:00 AM Divine Liturgy: 10:00 AM Rev. Fr. Demetrios Sean Govostes, Proistamenos

Office Hours: Monday-Thursday 9 AM – 2 PM Parish Office closed on Friday

#### **Church Usher Assignment**

- Sunday, November 5, 2017
   Team A
   Pete Kalil, Charles Koines, Bill Manikas, Norina McGowen, Phil McGowen

   Sunday, November 12, 2017
   Team B
   Alexandra Casay, Lainia Christop, Brian Casada
- Sunday, November 12, 2017 Team B Alexandra Casey, Lainie Christou, Brian Goodale, Dimitrios Koutsopoulos, Scott Morlock

## November Events

Sunday, November 5, 2017	9:00 AM Orthros
	10:00 AM Divine Liturgy
	Children's Sunday
	Philoptochos Name Day
	Spaghetti and Meatball Luncheon following Divine Liturgy
Monday, November 6, 2017	11:00 AM Orthodoxy/Bible Study Class
	6:30 PM Orthodoxy/Bible Study Class
Wednesday, November 8, 2017	10:00 AM Divine Liturgy – Feast of the Synaxis of the Archangels
Thursday, November 9, 2017	10:00 AM Divine Liturgy – Feast of St. Nektarios the Wonderworker
	11:30 AM Senior Fellowship Meeting
Saturday, November 11, 2017	6:00 PM Cocktail Hour – 7:00 PM Family Style Mezethes
	8:00 PM – 12:00 AM Dancing sponsored by AHEPA Chapter 125
Sunday, November 12, 2017	9:00 AM Orthros
	10:00 AM Divine Liturgy
	11:00 AM Olga Gousis Memorial
	Peter Wilson Memorial
Monday, November 13, 2017	10:00 AM Divine Liturgy – Feast of St. John Chrysostom
Tuesday, November 14, 2017	6:30 PM Parish Council Meeting
Thursday, November 16, 2017	6:30 PM Philoptochos Meeting
Sunday, November 19, 2017	9:00 AM Orthros
	10:00 AM Divine Liturgy
Monday, November 20, 2017	11:00 AM Orthodoxy/Bible Study Class
	6:30 PM Orthodoxy/Bible Study Class
Tuesday, November 21, 2017	10:00 AM Divine Liturgy – Feast of the Entrance of the Theotokos
	into the Temple