



SUNDAY

# BULLETIN

**Saint George Greek Orthodox Church**  
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**Sunday of Orthodoxy**

**March 24, 2024**

Today we celebrate Sunday of Orthodoxy, Forefeast of the Annunciation of the Theotokos, Righteous Artemon, Bishop of Seleucia, Our Holy Father Theonas, Archbishop of Thessalonica

**Please bring an icon to join us for the Procession of Icons!**





## Welcome to St. George Greek Orthodox Church

### **READINGS OF THE DAY**

#### **The Matins Gospel According to John 20:19-31**

Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνῃ ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ· ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνῃ ὑμῖν, καθὼς ἀπέσταλκέ με ὁ πατήρ, κἀγὼ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα Ἅγιον. Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς, ἂν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δέ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς· ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλῃ τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλῃ τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνῃ ὑμῖν. Εἶτα λέγει τῷ Θωμᾷ· φέρε τὸν δάκτυλόν σου ὧδε, καὶ ἴδε τὰς χεῖράς μου. καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευράν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός. Καὶ ἀπεκρίθη ὁ Θωμᾶς, καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐωράκάς με πεπίστευκας, μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες, ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed in them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand and place it in My side; do not be faithless but believing." Thomas answered Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name.

#### **The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40**

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόδοικρον ἔχειν ἁμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθοποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεὼν, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων. Ἔλαβον γυναικὲς ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιός ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττονι τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed



## Welcome to St. George Greek Orthodox Church

with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

### The Gospel According to John 1:43-51

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαιῶν, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλῆτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥάββι, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὅψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγμένον, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

### Today in Church

**2024 PARISH COUNCIL:** Brian Goodale, President; Dino Orfan, Vice President; Alexandra Casey, Treasurer; Balwant Kingra, Secretary; Maria Stamoulis; Asst. Treasurer; Lucy Brady, Arji Cakouros, Maria Dostis

### USHERS

March 24, 2024 Toni Kananis, Arji Cakouros

March 31, 2024 Lucy Brady, Jan Gallas

### Upcoming Events

Sunday, March 24, 2024	12:15pm Philoptochos Meeting
Monday March 25, 2024	6:30pm Bible Study – Topic: Orthros & Matins
Wednesday, March 27, 2024	4:30pm Online Youth Greek School via Zoom 5:00pm Online Adult Greek School via Zoom
Thursday, March 28, 2024	4:30pm Greek School In Person 4:30pm Small Vespers (Evening Service) 5:00pm Confession





## Welcome to St. George Greek Orthodox Church

### HYMNS OF THE DAY

#### **Resurrectional Apolytikion**

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

#### **Τῆς Ἑορτῆς.**

Τὴν ἄχραντον Εἰκόνα σου, προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἡδύοκῃσας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλάσας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρὰς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

#### **Apolytikion of St. George**

Ὡς τῶν αἰχμαλῶτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν υπερασπιστῆς, ἀσθενούντων ἰατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ θῆναι τὰς ψυχὰς ἡμῶν.

#### **Κοντάκιον**

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια,  
Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια,  
Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε.  
Ἀλλ' ὥς ἔχουσα τὸ κράτος ἀπροσμάχητον,  
Ἐκ παντοίων με κινδύνων ἐλευθέρωσον,  
Ἵνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

#### **Resurrectional Apolytikion**

The stone having been sealed by the Pharisees, and chief priests, \* and your all-immaculate body being guarded by soldiers, \* You rose on the third day, O Lord, and Savior, granting life unto the world. \* Then the powers of the heavens cried out to You, O Giver of Life, and shouted, \* "Glory to Your resurrection, O Christ! \* Glory to Your eternal rule! \* Glory to Your plan for saving us, only benevolent God!"

#### **For the Feast**

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore, we cry to You, with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

#### **Apolytikion of St. George**

Liberator of captives, defender of the Poor, physician of the sick and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls are saved.

#### **Kontakion**

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.





# Great Lent Schedule 2024

## Week 1

**Sunday, March 17** – Cheesefare/ Forgiveness Sunday

\*5:00 pm Lenten Vespers followed by dinner and OCMC event

**Monday, March 18** - Clean Monday

\*5:30 pm Great Compline

\*6:30 pm Dinner and Q and A with Father

**Wednesday, March 20**

\*6:30 pm Presanctified Liturgy

**Thursday, March 21**

\*4:30 pm Small Vespers (Evening Service)

\*5:00 pm Holy Confession

**Friday, March 22**

\*6:30 pm 1<sup>st</sup> Salutations to the Virgin Mary  
(Οι Χαιρετισμοί της Θεοτόκου)

**Saturday, March 23** – 3<sup>rd</sup> Saturday of the souls

\*8:30 am Orthros & 9:30 am Divine Liturgy &  
Memorial Service (Kolyva)

**Sunday, March 24** - Sunday of Orthodoxy

\*8:30 am Orthros & 9:30 am Divine Liturgy &  
Procession of the icons

\*5:00 pm Lenten Vespers at St. Basil Watervliet  
(Κατανυκτικός Εσπερινός)

## Week 2

**Monday, March 25** - Annunciation of the Theotokos

\*8:30 am Orthros & 9:30 am Divine Liturgy

\*5:30 pm Great Compline

\*6:30 pm Bible Study: Topic: Orthros, Matins

**Wednesday, March 27**

\*6:30 pm Presanctified Liturgy and dinner

**Thursday, March 28**

\*4:30 pm Small Vespers (Evening Service)

\*5:00 pm Holy Confession

**Friday, March 29**

\*6:30 pm 2<sup>nd</sup> Salutations to the Virgin Mary  
(Οι Χαιρετισμοί της Θεοτόκου)

**Sunday, March 31** - Sunday of St. Gregory Palamas

\*8:30 am Orthros & 9:30 am Divine Liturgy

\*5:00 pm Lenten Vespers at St. George South  
Glens Falls (Κατανυκτικός Εσπερινός)

## Week 3

**Monday, April 1**

\*5:30 pm Great Compline

\*6:30 pm Dinner and Q and A with Father

**Wednesday, April 3**

\*6:30 pm Presanctified Liturgy

**Thursday, April 4**

\*4:30 pm Small Vespers (Evening Service)

\*5:00 pm Holy Confession

**Friday, April 5**

\*6:30 pm 3<sup>rd</sup> Salutations to the Virgin Mary  
(Οι Χαιρετισμοί της Θεοτόκου)

**Saturday, April 6**

\*9:00 am District Clergy Laity in Holy  
Resurrection, Brookville, NY

**Sunday, April 7** - Sunday of the Holy Cross

\*8:30 am Orthros & 9:30 am Divine Liturgy &  
Procession of the Holy Cross

\*5:00 pm Lenten Vespers at St Nicholas  
Pittsfield (Κατανυκτικός Εσπερινός)

## Week 4

**Monday, April 8**

\*5:30 pm Great Compline

\*6:30 pm Bible Study: Topic: Orthros, Matins

**Wednesday, April 10**

\*6:00 pm Presanctified Liturgy at Assumption in  
Windham, NY

**Thursday, April 11**

\*5:00 pm Holy Confession

**Friday, April 12** \*6:30 pm 4<sup>th</sup> Salutations to the Virgin  
Mary- (Οι Χαιρετισμοί της Θεοτόκου)



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### Sunday, April 14 - Sunday of St. John Climacus

\*8:30 am Orthros & 9:30am Divine Liturgy

\*5:00 pm Vespers at St. George Albany

Greek Independence Day Parade

### Week 5

#### Monday, April 15

\*5:30 pm Great Compline

\*6:30 pm Dinner and Q and A with Father

#### Wednesday, April 17

\*6:30 pm Presanctified Liturgy at Kimisis

Poughkeepsie, NY

#### Thursday, April 18

\*4:00 pm Canon of St. Andrew

(Evening Service)

\*5:00 pm Holy Confession

#### Friday, April 19

\*6:30 pm Akathist Hymn

#### Saturday, April 20

\*1:30 pm Pan- Orthodox Lenten Youth Retreat

Saint Basil Greek Orthodox Church- Troy, NY

### Sunday, April 21 - Sunday of St. Mary of Egypt

\*8:30 am Orthros & 9:30am Divine Liturgy

\*5:00 pm Vespers at Christ the Savior Ballston  
Lake

### Week 6

#### Monday, April 22

\*5:30 pm Great Compline

\*6:30 pm Bible Study: Topic: Orthros, Matins

#### Wednesday, April 24

\*6:30 pm Presanctified Liturgy

### Thursday, April 25

\*4:30 pm Small Vespers (Evening Service)

\*5:00 pm Holy Confession

### Friday, April 26

\*5:00 pm Palm Making and Youth Retreat –

Altar boys and Myrophores

### Saturday, April 27 - Saturday of Lazarus

\*8:30 am Orthros & 9:30 am Divine Liturgy

### Sunday, April 28 – Palm Sunday

\*8:30 am Orthros & 9:30 am Divine Liturgy

Fish Luncheon

\*6:30 pm Bridegroom Service

## Lenten Prayers and Hymns

Good Father, I made myself distant from You;  
do not forsake me, nor show me to be useless in Your  
kingdom. The vile enemy has denuded me; he has taken  
my wealth. The gifts of my soul I have squandered with  
abandon. So, having arisen, once again I return to You  
and cry, "Treat me as one of Your hirelings." For me  
You stretched out Your pure hands upon the cross to  
snatch me from the fearsome beast, and to vest me with  
that former dignified apparel, for You alone are great in  
mercy.

Lord of the powers be with us for in times of  
distress we have no other help but you Lord of the  
powers have mercy on us.

*\*The Sacrament of Holy Confession is on  
Thursday nights at 5:00 pm and also may be  
requested and ministered after any service.*

*Contact Fr. Neofitos at 347-256-6723 or the  
church office at 518-393-0742*





# Holy Week Schedule 2024

**Saturday, April 27** - Saturday of Lazarus

\*8:30 am Orthros & 9:30 am Divine Liturgy

**Sunday, April 28** – Palm Sunday

\*8:30 am Orthros & 9:30 am Divine Liturgy

Fish Luncheon

\*6:30 pm Bridegroom Service

**Holy Monday, April 29**

\*6:30 pm Bridegroom Service

**Holy Tuesday, April 30**

\*6:30 pm Bridegroom Service – Hymn of Kassiani

**Holy Wednesday, May 1**

\*6:00 pm Holy Unction Service

**Holy Thursday, May 2** - The Mystical/ Last Supper

\*9:30 am Vespers Liturgy

\*6:00 pm The 12 Gospels - The Passion of Christ

**Holy Friday, May 3**

\*9:00 am Royal Hours

\*3:00 pm Apokathelosis

\*6:00 pm Epitaphios, Lamentations and Procession

**Holy Saturday, May 4**

\*9:30 am Vespers Liturgy

\*11:00 pm Resurrection Service

**Sunday, May 5** – Pascha/Easter Sunday

\*10:30 am Agape Vespers

\*11:30 am Easter Egg Hunt and Snacks

## Services for the Feast of St. George

**Sunday, May 5** – Pascha/Easter Sunday

\*10:30 am Agape Vespers and Great Vespers for St. George

**Monday, May 6** – The Feast of St. George

The Feast of St. George

\*8:30 am Orthros & 9:30 am Divine Liturgy and Artoklasia

**Friday, May 10**- Ζωοδόχου Πηγής - Theotokos of the Life-giving Spring

\*8:30 am Orthros & 9:30 am Divine Liturgy







# **Forgiveness Vespers: OCMC Special Event**

**Thank you to all who participated and  
contributed to an amazing success.**

