

BULLETIN

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Sunday of the Holy Cross

April 7, 2024



Today we celebrate Sunday of the Holy Cross, Calliopus and Akylina the Martyrs, George, Bishop of Mytilene, Gerasimos the God-Bearer of Byzantium



READINGS OF THE DAY

The Matins Gospel According to John 21:14-25

Τῷ καιρῷ ἐκείνῳ, ἐφανέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς αὐτοῦ, ἐγερθεὶς ἐκ νεκρῶν, καὶ λέγει τῷ Σίμωνι Πέτρῳ· Σίμων Ἰωνᾶ, ἀγαπᾶς με πλέον τοὑτων; Λέγει αὐτῷ· Ναὶ Κύριε, σὺ οἶδας ὅτι φιλῶ σε. Λέγει αὐτῷ· Βόσκε τὰ ἀρνία μου. Λέγει αὐτῷ πάλιν δεὑτερον· Σίμων Ἰωνᾶ ἀγαπᾶς με; Λέγει αὐτῷ· Ναί, Κύριε, σὺ οἶδας ὅτι φιλῶ σε. Λέγει αὐτῷ· Ποίμαινε τὰ πρόβατά μου. Λέγει αὐτῷ τὸ τρίτον· Σίμων Ἰωνᾶ, φιλεῖς με; ἐλυπήθη ὁ Πέτρος, ὅτι εἶπεν αὐτῷ τὸ τρίτον, φιλεῖς με; Καὶ εἶπεν αὐτῷ· Κύριε, σὺ πάντα οἶδας, σὺ γινώσκεις ὅτι φιλῶ σε. Λέγει αὐτῷ ὁ Ἰησοῦς. Βόσκε τὰ πρόβατά μου. Ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτόν, καὶ περιεπάτεις ὅπου ἤθελες, ὅταν δὲ γηράσης, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει, καὶ οἴσει ὅπου οὐ θέλεις. Τοῦτο δὲ εἶπε, σημαίνων ποίῳ θανάτῳ δοξάσει τὸν Θεόν. Καὶ τοῦτο εἰπών, λέγει αὐτῷ· Ἀκολούθει μοι. Ἐπιστραφεἰς δὲ ὁ Πέτρος βλέπει τὸν μαθητὴν ὃν ἠγάπα ὁ Ἰησοῦς, ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δείπνῳ ἐπὶ τὸ στῆθος αὐτοῦ καὶ εἶπε· Κύριε, τίς ἐστιν ὁ παραδιδούς σε; τοῦτον ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὖτος δὲ τί; λέγει αὐτῷ ὁ Ἰησοῦς· Ἐὰν αὐτὸν θέλω μένειν ἔως ἔρχομαι, τί πρὸς σέ; σύ μοι ἀκολούθει μοι. Ἐξῆλθεν οὖν ὁ λόγος οὖτος εἰς τοὺς ἀδελφούς. Ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνήσκει, καὶ οὐκ εἶπεν αὐτῷ ὁ Ἰησοῦς, ὅτι οὐκ ἀποθνήσκει· ἀλλ' ἐὰν αὐτὸν θέλω μένειν ἕως ἕρχομαι, τί πρὸς σὲ; Οὖτός ἐστιν ὁ μαθητὴς ὁ μαρτυρῶν περὶ τούτων, καὶ γράφηται καθ' ἕν, οὐδὲ αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία. Ἀμήν.

At that time, Jesus revealed himself to the disciples after he was raised from the dead. And he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remains until I come, what is that to you? Follow me!" The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but "If it is my will that he remains until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

The reading is from St. Paul's Letter to the Hebrews 4:14-16; 5:1-6

Άδελφοί, ἔχοντες οὖν ἀρχιερἑα μἑγαν, διεληλυθότα τοὺς οὐρανοὺς, Ἰησοῦν τὸν υἰὸν τοῦ θεοῦ, κρατῶμεν τῆς ὁμολογίας. Οὐ γὰρ ἔχομεν ἀρχιερἑα μἡ δυνἀμενον συμπαθῆσαι ταῖς ἀσθενείαις ἡμῶν, πεπειραμἑνον δὲ κατὰ πἀντα καθ' ὁμοιὁτητα, χωρὶς ἁμαρτίας. Προσερχώμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χἀριτος, ἵνα λάβωμεν ἔλεον, καὶ χἀριν εὕρωμεν εἰς εὕκαιρον βοἡθειαν. Πᾶς γὰρ ἀρχιερεὺς, ἐξ ἀνθρώπων λαμβανόμενος, ὑπὲρ ἀνθρώπων καθἰσταται τὰ πρὸς τὸν θεόν, ἵνα προσφἑρῃ δῶρἁ τε καὶ θυσίας ὑπὲρ ἁμαρτιῶν· μετριοπαθεῖν δυνἁμενος τοῖς ἀγνοοῦσιν καὶ πλανωμἑνοις, ἐπεὶ καὶ αὐτὸς περἰκειται ἀσθἑνειαν· καὶ διὰ ταὐτην ὀφείλει, καθὼς περὶ τοῦ λαοῦ, οὕτως καὶ περὶ ἑαυτοῦ, προσφἑρειν ὑπὲρ ἁμαρτιῶν. Καὶ οὐχ ἑαυτῷ τις λαμβἀνει τὴν τιμἡν, ἀλλὰ καλοὑμενος ὑπὸ τοῦ θεοῦ, καθἀπερ καὶ Ἀαρών. Οὕτως καὶ ὁ Χριστὸς οὐχ ἑαυτὸν ἐδόξασεν γενηθῆναι ἀρχιερἑα, ἀλλ' ὁ λαλήσας πρὸς αὐτὸν, Υἰός μου εἶ σὑ, ἐγὼ σἡμερον γεγἑννηκἁ σε. Καθὼς καὶ ἐν ἑτἑρῳ λἑγει, Σὺ ἱερεὺς εἰς τὸν αίῶνα κατὰ τὴν τάξιν Μελχισεδἑκ.

BRETHREN, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also, Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest forever, after the order of Melchizedek."



The Gospel According to Mark 8:34-38; 9:1

Εἶπεν ὁ Κὑριος· Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ, καὶ ἀκολουθείτω μοι. ὅς γὰρ ἂν θέλῃ τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὅς δ' ἂν ἀπολέσῃ τὴν ἑαυτοῦ ψυχὴν ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὖτος σώσει αὐτήν. τί γὰρ ἀφελήσει ἄνθρωπον ἐὰν κερδήσῃ τὸν κόσμον ὅλον, καὶ ζημιωθῇ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἐἀν ἐπαισχυνθῇ με καὶ τοὺς ἐμοὺς λόγους ἐν τῇ γενεῷ ταὐτη τῇ μοιχαλίδι καὶ ἁμαρτωλῷ, καὶ ὁ υἰὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἕλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι εἰσί τινες τῶν ὦδε ἑστηκότων, οἴτινες οὐ μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

HYMNS OF THE DAY

Resurrectional Apolytikion

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρἰρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

<u>Τῆς Ἐορτῆς</u>

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

Apolytikion of St. George

Ως τών αιχμαλώτων ελευθερωτής, και τών πτωχών υπερασπιστής, ασθενούντων ιατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστώ τώ Θεώ θήναι τάς ψυχάς ημών.

<u>Κοντάκιον</u>

Τῆ ὑπερμάχω στρατηγῷ τὰ νικητήρια, Ώς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἱνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.

Resurrectional Apolytikion

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the firstborn of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

For the Feast

Save, O Lord, your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Apolytikion of St. George

Liberator of captives, defender of the Poor, physician of the sick and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls are saved.

<u>Kontakion</u>

O Champion General, I your city now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. In as much as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.



Today in Church

2024 PARISH COUNCIL: Brian Goodale, President; Dino Orfan, Vice President; Alexandra Casey, Treasurer; Balwant Kingra, Secretary; Maria Stamoulis; Asst. Treasurer; Lucy Brady, Arji Cakouros, Maria Dostis

USHERS

April 7, 2024 Norina McGowen, Phil McGowen April 14, 2024 Roubina Morgan, Dino Orfan

Service Schedule

Monday, April 8, 2024 Wednesday, April 10, 2024 Thursday, April 11, 2024	5:30pm Great Compline 6:00pm Presanctified Liturgy at Assumption in Windham, NY 4:30pm Small Vespers (Evening) 5:00pm Confession
Friday, April 12, 2024 Sunday, April 14, 2024	6:30pm 4 th Salutations to the Virgin Mary 8:30am – 11:00am Orthros & Divine Liturgy – Sunday of St. John Climacus Trisagion for Greg Georgelos & Loula (Argyro) D'Jimas 5:00pm Lenten Vespers at St. George, Albany

Upcoming Events

Sunday, April 7, 2024	Greek School Independence Day Program
Monday, April 8, 2024	6:30pm Bible Studies - Topic: Orthros & Matins
Tuesday, April 9, 2024	6:30pm Parish Council Meeting
Wednesday, April 10, 2024	4:00pm Youth Online Greek School 5:00pm Adult Online Greek School 7:00pm Festival Planning Meeting
Thursday, April 11, 2024	11:30am Senior Fellowship- Blue Ribbon Diner 4:30pm Greek School In person
Sunday, April 14, 2024	Greek Independence Day Parade – New York City