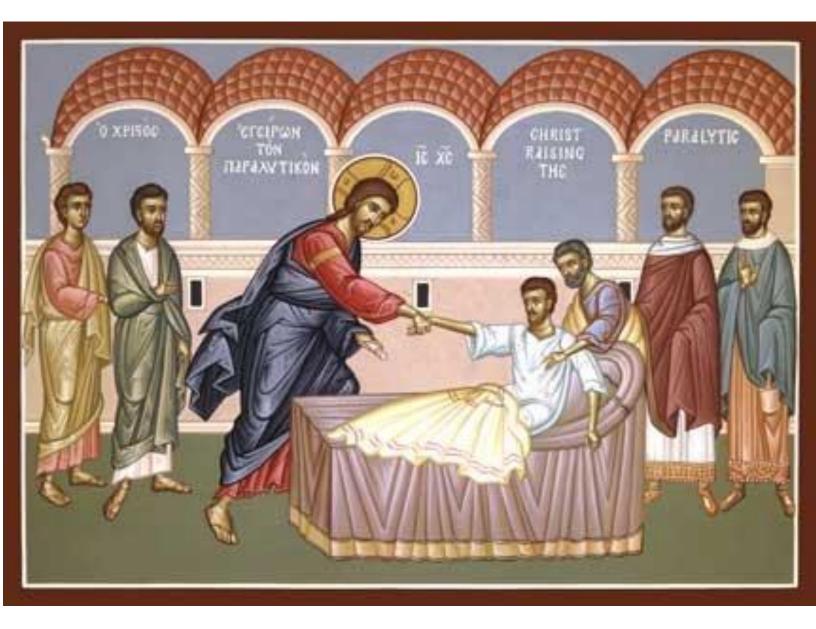


BULLETIN

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Sunday of the Paralytic

May 11, 2025



Today we commemorate the Sunday of the Paralytic, Renewal of Constantinople Hieromartyr Mocius, Methodius & Cyril, Equal-to-the Apostles Illuminators of the Slavs

READINGS OF THE DAY

The reading is from the Acts of the Apostles 9:32-42

Έν ταῖς ἡμεραῖς ἐκείναις, ἐγἐνετο Πἑτρον διερχόμενον διὰ πἀντων κατελθεῖν καὶ πρὸς τοὺς ἁγἰους τοὺς κατοικοῦντας Λὐδδαν. Εὖρεν δὲ ἐκεῖ ἄνθρωπὸν τινα Αἰνἑαν ὀνὸματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κραββἀτῳ, ὃς ἦν παραλελυμἑνος. Καὶ εἶπεν αὐτῷ ὁ Πἑτρος, Αἰνἑα, ἰᾶταἱ σε Ἰησοῦς ὁ Χριστὀς· ἀνἀστηθι καὶ στρῶσον σεαυτῷ. Καὶ εὐθἑως ἀνἑστη. Καὶ εἶδον αὐτὸν πἀντες οἱ κατοικοῦντες Λὐδδαν καὶ τὸν Ἀσσἀρωνα, οἴτινες ἐπἐστρεψαν ἐnὶ τὸν κὐριον. Ἐν Ἰοπη δὲ τις ἦν μαθήτρια ὀνὸματι Ταβηθἀ, ἢ διερμηνευομἑνη λἑγεται Δορκἁς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποἰει. Ἐγἑνετο δὲ ἐν ταῖς ἡμἑραις ἑκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἕθηκαν ἐν ὑπερῷῳ. Ἐγγὺς δὲ οὕσης Λὐδδης τῇ Ἰόπηῃ,

οἱ μαθηταὶ ἀκούσαντες ὅτι Πἑτρος ἐστὶν ἐν αὐτῆ, ἀπἑστειλαν πρὸς αὐτὸν, παρακαλοῦντες μὴ ὀκνῆσαι διελθεῖν ἔως αὐτῶν. Ἀναστὰς δὲ Πἑτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνἡγαγον εἰς τὸ ὑπερῷον, καὶ παρἑστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαἰουσαι καὶ ἐπιδεικνὑμεναι χιτῶνας καὶ ἱμἀτια ὅσα ἐποἱει μετ' αὐτῶν οὖσα ἡ Δορκἀς. Ἐκβαλὼν δὲ ἔξω πἀντας ὁ Πἑτρος θεἰς τὰ γὀνατα προσηὑξατο· καὶ ἐπιστρἑψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθἁ, ἀνἀστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πἑτρον, ἀνεκἀθισεν. Δοὺς δὲ αὐτῆ χεῖρα, ἀνἑστησεν αὐτήν· φωνἡσας δὲ τοὺς ἀγἰους καὶ τὰς χἡρας, παρἑστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγἑνετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπἱστευσαν ἐπὶ τὸν Κὑριον.

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So, Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

The Gospel According to John 5:1-15

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐnὶ τῆ προβατικῆ κολυμβήθρα, ἡ ἑπιλεγομένη Ἐβραïστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῆ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο ῷ δήποτε κατείχετο νοσήματι. ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὰ ἔτη ἔχων ἐν τῆ ἀσθενεία αὐτοῦ. τοῦτον ἰδὰν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιὴς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῆ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ῷ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἀρον τὸν κράβαττον σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιπάτει. κὴ είχεις ἀγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιπάτει. κὴ εἰρώς μειὰ τὴν τοῦ ὑδαῖοι τῷ τεθεραπευμένῳ· σάββατον ἐστιν· οὐκ ἕξεστί σοι ἆραι τὸν κράβαττον. ἀπεκρίθη αὐτῷ ὁ ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατον ἐστιν· οὐκῶ ἐτοι ἦρώτησαν οὖν κράβαττον τοι ἀσθενῶν· τίς ἑστιν ὁ ἀνθρωπος ὁ κράβαττον κου καὶ περιπάτει. ἦν κρώτησαν οὖν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἀρον τὸν κράβαττόν σου καὶ περιπάτει. ἡρώτησαν οὖν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἀρον τὸν κράβαττόν σου καὶ περιπάτει. ἡρώτησαν οὖν κράβαττον τίς ἑστιν ὁ ἀνθρωπος ὁ είπών σοι, ἆρον τὸν κράβαττόν σου καὶ περιπάτει. ἡρώτησαν οὖν κράβαττον ἐστιν ὁ ἀνθρωπος ὁ εἰσῶν τοι ἰρών, ἐκεῖνός μοι εἶπεν· ἀρον τὸν κράβαττόν σου καὶ περιπάτει. ἡρώτησαν οὖν κράβαττον το ἀπορος ὁ εἰπών σοι, ἆρον τὸν κράβαττόν σου καὶ περιπάτει, ἡρώτησαν οὖν κράβαττον το ἀνθρωπος ὁ εἰπών σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει, ἡρώτησαν οὖν κράρωτος ὑ ἐνθρωπος ὑ είπών σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεἰς οὐκ ἤδει τίς ἐστιν ὁ γὰρ ἰτροῦς ἐς έντος ἀισὸς κοι τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος κα

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going other steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So, the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus who had healed him.



HYMNS OF THE DAY

<u>Εἰσοδικόν</u>

Έν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραήλ. Σῶσον ἡμᾶς Υἰὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούïα.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ἄδου ἐρἑρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἕλεος.

Apolytikion of St. George

Ως τών αιχμαλώτων ελευθερωτής, και τών πτωχών υπερασπιστής, ασθενούντων ιατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστώ τώ Θεώ θήναι τάς ψυχάς ημών.

<u>Κοντάκιον</u>

Εί καὶ ἐν τάφω κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Entrance Hymn

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Resurrectional Apolytikion

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted great mercy.

Apolytikion to St. George

Liberator of captives, defender of the Poor, physician of the sick and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

<u>Kontakion</u>

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

UPCOMING EVENTS

Tuesday, May 13, 2025	6:30pm Parish Council Meeting
Wednesday, May 14, 2025	4:00pm Youth Online Greek via Zoom
Thurdsay, May 15, 2025	4:45pm In Person Greek School
Friday, May 16, 2025	8:00am Spanakopita Prep 4:00pm Youth Online via Zoom
Saturday, May 17, 2025	8:00am Spanakopita Baking

TODAY IN CHURCH

Mother's Day Flowers Donated In Memory of Fanny Aliferis, Pam Stathis Anthony, Anna Argyros, Sophie Corsones, Mary Ferro, Ann Lambrose, Helen Pagones, Penney Pagones, Irene Stathis, Mary Stathis and Theresa Yavornicky

An **Artoklasia** is offered for the Health and Well-being of all the Orthodox Mothers of the church and their friends and Families.

2025 Parish Council: Brian Goodale, President: Dino Orfan, Vice President; Alexandra Casey, Treasurer; Maria Stamoulis, Balwant Kingra, Secretary; Lucy Brady, Arji Cakouros

USHERS

May 11, 2025Brian Goodale, Athena PagnottiMay 18, 2025Toni Kananis, Arji Cakouros

SERVICE SCHEDULE

Sunday, May 11, 2025 8:30am Orthros Sunday of the Paralytic 9:30am Divine Liturgy Tuesday, May 13, 2025 5:30pm Paraklesis to the Virgin Mary



Spanakopita Festival Prep Friday, May 16 and Saturday, 17 at 8:00 am



Memorial Day - Monday, May 26 Memorials at Cemetery 9:00 am Parkview Cemetery

